



Jim Gibbons
Governor

STATE OF NEVADA
DEPARTMENT OF BUSINESS & INDUSTRY
HOUSING DIVISION

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Dianne Cornwall
Director

Charles L. Horsey, III
Administrator

December 5, 2008

Dear Jurisdictional Staff:

The regulations and forms for the Annual Housing Progress Report required to be submitted by certain cities and counties under NRS 278.235 (Adoption of Measures to Maintain and Develop Affordable Housing to Carryout Housing Plan Required in Mater Plan; Annual Reports) are now available on the Nevada Housing Division's website: www.nvhousing.state.nv.us. This year's report should detail relevant activities undertaken from January 1, 2008, to December 31, 2008. The Report should highlight the six or more local measures implemented to assist in the development and maintenance of affordable housing.

Impacted jurisdictions should consult the regulations when preparing the Report and utilize the Excel spreadsheets to provide the requested data. Additional narrative project information can be provided and attached to the report where necessary to give project details not readily captured through the quantitative data reported.

If you have any questions or need further guidance, please contact me at the number listed above or via email at hlopez@nvhousing.state.nv.us. I look forward to receiving your annual report by January 15, 2009.

Sincerely,

Hilary Lopez

Hilary Lopez
Chief of Federal Programs