



**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

**STATE OF NEVADA  
DEPARTMENT OF BUSINESS AND INDUSTRY  
HOUSING DIVISION**

**POLICY ADVISORY COUNCIL  
AGENDA**

**DATE:** April 28, 2009

**TIME:** 1:00 PM- 3:00 PM

**PLACE:** Nevada Housing Division  
1535 Old Hot Springs Road, Suite 50  
Carson City, NV 89706

**With Video Conferencing Available at:**

**Nevada Housing Division  
1771 E Flamingo St, Suite 103-B  
Las Vegas, NV**

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1. Call meeting to order, roll call
  2. \*Discussion and possible action regarding the U.S. Department of Energy Recovery & Reinvestment Act FY 2009 Draft State Plan.

**\*Indicates items which do or may require a vote by the PAC**

This notice and agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following public locations:

NV Housing Division, 1535 Old Hot Springs Rd, #50 Carson City  
NV Housing Division, 1771 E. Flamingo #103 Las Vegas  
NV State Library, 100 N. Stewart Street Carson City  
Clark County Public Library, 1401 E Flamingo, Las Vegas  
Grant Sawyer State Office Building, 555 E Washington St, Las Vegas  
Legislative Counsel Bureau, 401 South Carson Street  
Office of the Attorney General, 100 N. Carson Street, Carson City

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Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Housing Division, in writing at NV Housing Division, Sue Martin, 1535 Old Hot Springs Road, #50 , or call (775) 687-2037 or (775) 687-2036 for Craig Davis, as soon as possible.